

# PAG TIP PROJECT APPLICATION 2011-2015

Provide data or show changes as necessary and submit to PAG

|                         |  |   |
|-------------------------|--|---|
| Jurisdictional Priority | Project Name<br>Project Limits<br>Description<br>Project Sponsor<br>Contact Name | <b>STATUS:</b><br><br>Lanes before: _____<br>Lanes after: _____ |
|                         | Phone  | Contact e-mail  |

|         |         |             |        |
|---------|---------|-------------|--------|
| TIP ID: | RTP ID: | SPONSOR ID: | LENGTH |
|---------|---------|-------------|--------|

|         |           |
|---------|-----------|
| FED ID: | STATE ID: |
|---------|-----------|

**For RTA categorical funding please specify categorical element -**

**Total Project Cost (000's) = \$**

| FY 10 FUNDING | TIP FUNDING REQUEST (000'S) State Fiscal Year (July – June) |         |         |         |         |
|---------------|---|---------|---------|---------|---------|
|               | 2011  | 2012    | 2013    | 2014    | 2015    |
| Local         | 0   | 0 Local | 0 Local | 0 Local | 0 Local |
| State         | 0   | 0 State | 0 State | 0 State | 0 State |
| RTA           | 0   | 0 RTA   | 0 RTA   | 0 RTA   | 0 RTA   |
| Fund Type 1   | 0   | 0       | 0       | 0       | 0       |
| Fund Type 2   | 0   | 0       | 0       | 0       | 0       |
| Phase         | 0   | 0       | 0       | 0       | 0       |

| FUTURE FUNDS NEEDED | 2016    | 2017    | 2018    | 2019    |
|---------------------|---------|---------|---------|---------|
|                     | 0 Local | 0 Local | 0 Local | 0 Local |
|                     | 0 State | 0 State | 0 State | 0 State |
|                     | 0 RTA   | 0 RTA   | 0 RTA   | 0 RTA   |
|                     | 0       | 0       | 0       | 0       |
|                     | 0       | 0       | 0       | 0       |

| SCHEDULE INFORMATION     |    | Current | Proposed | Current                      | Proposed |
|--------------------------|----|---------|----------|------------------------------|----------|
| Scoping Completed        | // |         |          | R/W Clear                    | //       |
| Authorization to Proceed | // |         |          | Utilities Clear              | //       |
| Environmental Clearance  | // |         |          | RR Clear                     | //       |
| L/G/T Plans Done         | // |         |          | Final Plans Complete & Filed | //       |
| R/W Plans Completed      | // |         |          | Anticipated Sale Date        | //       |

**PROJECT SCOPE:** (Provide a paragraph or two describing the major project elements. Pay particular attention to new features such as lane widening, lane additions, bikeways, etc. Include details requested on supplementary sheets.)

**CURRENT STATUS / PROGRESS**

For new applications, provide a narrative describing how this project addresses the criteria established in the TIP scoring procedures.

This record is used for Blank Application forms.

|   |           |
|---|-----------|
| Could this project be advanced if funding was available?<br>If YES indicate earliest commitment schedule<br>Attach additional sheets as necessary | YES<br>NO |
|---|-----------|