



Building a Better Community

**Sustainability and Energy EXPO 2009:**

*Building a Better Community*

**March 6-7, 2009**

Exhibit Hall A, Tucson Convention Center  
260 S. Church Ave, Tucson AZ

**SPONSOR AND EXHIBITOR REGISTRATION/CONTRACT**

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Web site \_\_\_\_\_

**PRIMARY CONTACT REGARDING SPONSORSHIP AND/OR EXHIBIT**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_

**TYPE OF PARTICIPATION**

**Sponsor** \$1000

- 1- 10' x10' booth is included in the sponsorship. (\$300 for each additional booth.)

Do you wish to have a 10' x10' space?  Yes  No

- To be displayed on the event Web page, logo must be sent in .eps format to SRajca@pagnet.org

**Exhibitor** \$500 first booth (with 1 vehicle\*) before 11/30/2008

\$300 each additional booth

\$800 first booth after 11/30/2008

\$350 each additional booth

Number of 10' x 10' exhibit booths purchased \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

**VEHICLE DISPLAYS**

**Additional Vehicle Display\*** (after 1st car with the purchase of 1 booth) \$100/vehicle

**Vehicle 1** (included with booth purchase)

Make \_\_\_\_\_ Model \_\_\_\_\_ Fuel \_\_\_\_\_

**Vehicle 2**

Make \_\_\_\_\_ Model \_\_\_\_\_ Fuel \_\_\_\_\_

**Vehicle 3**

Make \_\_\_\_\_ Model \_\_\_\_\_ Fuel \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

\* Due to the location of the event, vehicles may not be removed from the Tucson Convention Center until 9:00 p.m. on Saturday, March 7.

## RAFFLE ITEMS

**Donation for raffle**     **Promotional items**

Suggestions: giveaways, lanyards, water

Product description \_\_\_\_\_

Product worth \$\_\_\_\_\_

## OFFICIAL EXHIBITOR INFORMATION FOR CONFERENCE PROGRAM AND BOOTH SIGNAGE

Please provide a 30-word (maximum) product service description for inclusion in the final conference program. Deadline to submit information will be December 31, 2008

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## PAYMENT

**Credit Card:** Please call Pima Association of Governments (520) 792-1093 to pay with a major credit card.

**Check:** You also may pay with check. Please make out to Pima Association of Governments and write Expo in the memo field.

Please complete registration form and enclose with a check and mail to:

Attn: Sara Hummel Rajca  
Pima Association of Governments  
177 N. Church Ave., Suite 405  
Tucson, AZ 85701

## DECLARATION

By submitting this Application, I acknowledge that I have read and agree to all applicable rules and regulations and terms and conditions set forth in this document. I specifically acknowledge the indemnification/liability clause printed and acknowledge that I have read the recommendations to acquire all-risk insurance for my exhibit. I agree to have my display completed by 12:00 pm on Friday, March 6; and manned from Friday, March 6, 2009, 3-7 p.m. and Saturday, March 7, 2009, 11 a.m. to 7:00 p.m. By signing this, I acknowledge that I have the authority to enter onto this agreement on behalf of my company/ organization.

Signature: \_\_\_\_\_ Name: \_\_\_\_\_ Date: \_\_\_\_\_